

ARMINIUS REDIVIVUS
Research in North America: 1960-2015

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It was my original intention to annotate these bibliographic entries, but space limitations render this impossible. Also, these articles and books are *only* on Arminius and Arminianism more narrowly construed, and they are also limited to native English-speaking scholars. Essays written in English by Dutch scholars that appeared in North American journals are not included. The reader will also note that the scholarship begins with the centennial celebration of Arminius in 1960. The entries follow in chronological sequence rather than an alphabetical listing by author, so that the reader will be made aware that there is a growing interest among scholars on Arminius and those who consider him of importance. There have been as many publications in the last ten years as there were in the previous thirty years.

Gerald O. McCulloh, "The Life and Thought of Jacobus Arminius," *Religion in Life* 29/4 (1960),
540-547.

Carl Bangs, "Arminius: An Anniversary Report,": *Christianity Today* 5 (Oct. 10, 1960), 15-19.

_____. "Arminius and the Reformation," *Church History* 30 (1961), 155-170.

Gerald O. McCulloh, ed., *Man's Faith and Freedom. The Theological Influence of Jacobus*

Arminius (New York and Nashville: Abingdon, 1962).

Carl O. Bangs, *Arminius: A Study in the Dutch Reformation* (Nashville and New York: Abingdon,

1971; repr. Eugene, OR: Cascade, 1998).

_____. "Arminius as a Reformed Theologian," in *The Heritage of John Calvin: Heritage Hall*

Lectures, 1960-1970, ed. John H. Bratt (Grand Rapids, Eerdmans, 1973), 209-222.

_____. "'All the Best Bishoprics and Deaneries': The Enigma of Arminian Politics" *Church*

History 42/1 (1973), 5-12.

R. A. Muller, "The Federal Motif in Seventeenth-Century Arminian Theology" *Nederlands*

Archief voor Kerk Geschiedenis [NAKG] \ 62/1 (1982), 102-122.

The Auction Catalogue of the Library of J. Arminius, a facsimile edition with an introduction by

Carl O. Bangs (Utrecht: 1985).

- John Mark Hicks, "The Theology of Grace in the Thought of Jacobus Arminius and Philip van Limborch: A Study in the Development of Seventeenth-Century Dutch Arminianism" (Ph. D. diss., Westminster Theological Seminary, 1985).
- Jacobus Arminius, *The Works of James Arminius* (1825, 1828, 1875; 3 vols. repr. Grand Rapids, and, with a fresh Introduction by Carl Bangs, Kansas City: Beacon Hill Press, 1986).
- R. A. Muller, "The Christological Problem in the Thought of Jacobus Arminius" *NAKG* 68 (1988) 145-163.
- _____. "Arminius and the Scholastic Tradition" *Calvin Theological Journal* 24 (1989), 263-77.
- Michael Adam Hakkenberg, "The Predestinarian Controversy in The Netherlands, 1600-1620" (Ph.D. diss. University of California, Berkeley, 1989).
- John Mark Hicks, "The Righteousness of Saving Faith: Arminian versus Remonstrant Grace," *Evangelical Journal* 9 (Spring 1991), 27-39.
- R. A. Muller, *God, Creation, and Providence in the Thought of Jacob Arminius* (Grand Rapids: Eerdmans, 1991).
- Charles M. Cameron, "Arminius – Hero or Heretic?," *Evangelical Quarterly* 64 (1992), 213-227.
- Richard A. Muller, "The Priority of the Intellect in the Soteriology of Jacob Arminius," *Westminster Theological Journal* 55 (1993), 55-72.
- W. G. Witt, *Creation, Redemption and Grace in the Theology of Jacob Arminius*, 2 vols (Ph. D. diss. University of Notre Dame, 1993).
- Richard A. Muller, "God, Predestination, and the Integrity of the Created Order: A Note on Patterns in Arminius' Theology." In *Later Calvinism*, 431-46. Kirksville, MO: Sixteenth Century Journal Publishers, 1994.
- Raymond A. Blacketer, "Arminius's Concept of Covenant in Its Historical Context" *NAKG* 80/2 (2000), 193-220.
- Roger E. Olson, "Confessions of an Arminian Evangelical," 183-203 in *Salvation in Christ: Comparative Christian Views*. Eds. Roger R. Keller and Robert L. Millet (Provo, Utah: Brigham Young, 2005.)
- Keith Stanglin, "'Arminius *avant la lettre*': Peter Baro, Jacob Arminius, and the Bond of Predestinarian Polemic" *Westminster Theological Journal* 67 (2005), 51-74.
- The Arminian Confession of 1621* [Simon Episcopius], trans. Mark A. Ellis [Princeton Theological Monograph Series] (Eugene, OR: Cascade, 2005).

- Roger E. Olson, *Arminian Theology: Myths and Realities* (Downers Grove: Intervarsity, 2006).
- F. S. Clarke. *The Ground of Election. Jacobus Arminius' Doctrine of the Work and Person of Christ* (Bletchley: Paternoster, and Waynesboro, GA, 2006).
- Richard A. Muller, "Toward the *Pactum Salutis*: Locating the Origins of a Concept," *Mid-America Journal of Theology* 18 (2007), 11-65.
- K. D. Stanglin, *Arminius on the Assurance of Salvation. The Context, Roots, and Shape of the Leiden Debate, 1603-1609* (Leiden: Brill, 2007).
- W. Stephen Gunter, "John Wesley, a Faithful Representative of Jacob Arminius" *Wesleyan Theological Journal* 42/2 (2007), 65-82. Originally published as "John Wesley, een getrouw vertegenwoordiger van de theologie van Jacobus Arminius, 166-181 in Jack de Mooij en Ineke Smit (eds.), *Balans van een eeuw. Wendingen in de historiografie van het Christendom* (Herenveen: Groen, 2002).
- R. A. Muller, "Arminius and the Reformed Tradition" *Westminster Theological Journal* 70/1 (2008), 19-48.
- Keith D. Stanglin and Richard A. Muller. "Bibliographia Arminiana: A Comprehensive Annotated Bibliography of the Works of Arminius." In *Arminius, Arminianism, and Europe, 263-90*. Leiden: Brill, 2009.
- W. Stephen Gunter, (2009), *An Annotated Content Index: The Arminian Magazine, Vols. 1-20 (1778-1797)*:
http://divinity.duke.edu/sites/divinity.duke.edu/files/documents/cswt/ArminianMagazine_vols_1-20.pdf.
- Roger E. Olson, *Against Calvinism [The Case for Arminianism]* (Grand Rapids: Zondervan, 2011).
- W. Stephen Gunter, *Arminius and His 'Declaration of Sentiments,' An Annotated Translation with Introduction and Theological Commentary* (Waco: Baylor University Press, 2012).

Point Loma Nazarene University hosted a conference on Arminius in 2012 from which a series of essays were developed and published: *Reconsidering Arminius. Beyond the Reformed and Wesleyan Divide*, Eds. Keith D. Stanglin, Mark G. Bilby, and Mark H. Mann (Nashville: Kingswood Books, 2014):

1. Richard A. Muller, "Consecrated Through Suffering: The Office of Christ in the Theology of Jacob Arminius," 1-22.
2. Thomas A. McCall, "Was Arminius an Unwitting Determinist? Another Look at Arminius's Modal Logic," 23-38.
3. "Beyond Luther, Beyond Calvin, Beyond Arminius: The Pilgrims and the Remonstrants in Leiden, 1609-1620," 39-70.

4. W. Stephen Gunter, "The Loss of Arminius in Wesleyan-Arminian Theology," 71-91.
5. Oliver D. Crisp. "Jacob Arminius and Jonathan Edwards on the Doctrine of Creation," 92-12.
6. E. Jerome van Kuiken, "Convergence in the 'Reformed' Theologies of T. F. Torrance and Jacob Arminius," 113-136.
7. John Mark Hicks, "Was Arminius an Open Theist? Meticulous Providence in the Theology of Jacob Arminius," 173-160.
8. Keith D. Stanglin, "Arminius Reconsidered: Thoughts on Arminius and Contemporary Theological Discourse for the Church Today," 161-168.

By the time this installment of *AdRem* appears, my essay "From Arminius to the Synod of Dort," will be published in *Perfecting Perfection. Essays in Honor of Henry Rack, Robert Webster* (ed.), Eugene, OR: Wipf & Stock, 2015). Also, Keith Stanglin and I (along with others) are pressing the case for a critical edition of the *Works of Arminius*, long overdue considering the historic significance of Arminius and Arminianism.